臺執中內

灣照華政

省登郵登

雜誌

字警

類第誌

協新四字

會聞五二

會紙九〇

員類號號

代分各

售銷地

萬菩中善愛自

提路寺

正導三

一經路

書六書二書七流十

局號處號店

南佛成瑞中忠

蓮三書十商

號社號局號店

雄

市芳

福書市 福書 中 民 四 場書 權書

七九

Щ 高慶 岡光臺浩

山文南然

鎖堂市堂 市工民

路局內局路局

法辨閱訂

閱撥四閱刊內閱

者訂聯者劃各多

在関一先撥地年通匯連向帳郵三信費訂郵號局十個個上海區

須本一累一可へ 註刊併塡九代港

局存四款

六五 四三

臺南 岡

北

事第

#### BUDDHIST NEWS

The Sunday Buddha Reciting Club was founded at the Buddhist Hall in Kilung

Kilung-Mr. Kui Huang, the manager of our Kilung Branch in addition to the manager of Liberty Book-store, who received the Bodhisatva Sila last year at the Mountain of the Lion Head, became a devotee of Pure Land Sect and determined to follow the bodhisatva with self diligence and helping others to go to the Pure Land. He suggested jointly with Ven, Pukuan, the chief bhiksu of the Buddhist Hall, Mr. S. S. Luo, Mr. P. L. Yang, Mr. C. Y. Wu, etc., to establish a Sunday Buddha reciting club for holding a Buddha reciting and lecturing the method of Pure Land Sect by the maha theras. The preparation work was finished and the reciting meeting was begun at the birthday of Bodhidsatva Avalokitesvara with more than fifty members. They sent for our president Mr. P. L. Li to take the chair and to preach the Darma. But Mr. Li was busy that day at Ling-shan Temple and sent our chief Editor to go to congratulate. The chairman was changed to Ven. Moju, the author of the Description of Vijnana. On the next day, our Chief Editor Mr. F. Chu whs invited to deliver a speech on How to Avoid Suffering and Gain Happiness begining from refraining from bad Karma to Pure Land rebirth. Listeners were all happy upon hearing this.

### Two Public Temples, Tachueh and Poyuen, were constructed in the North

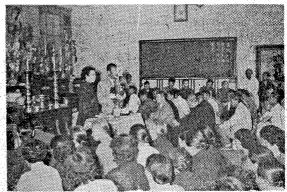
Taipei, Kilung—There are very few public temples in Taiwan like Kaomin and Chinshan in the Mainland to be public living quarters of members of the Sangha. Recently two of them were constructed in the North. They are not very large but surely demonstrative. The main shrine and dormitory will be built in the near future for the Sangha to practice the Darma. One is called Tachuech Temple on Kanglo Hill in Kilung built by Ven. Ling an, the disciple of Shueyuen Maha Thera and the former Chief Bhiksu of Yuenmen Temple. Another is called Boyuen Temple at Hsinvi Road in Taipei built by Ven. Chikuan and his friends. All were partly finished.

The Visak will be celebrated by the Lotus Club in Taichung. Also a lecture meeting will be held by Buddhist girls

Taichung—The Budduhist Lotus club is now preparing a Buddhist Girls Lecture Meeting. The work is done by the Middle Prajua Class which is constituted by girls from sixteen to thirty. The club includes many classes divided according to the age, sex, and locality to perform Darma Practice, Buddha reciting and research work. Twenty girls were elected from the Club members. Ten of them were the lecturers and the other ten were interpretters. They are all natives here. The lectures will be given by local dialect and translated into national language. The meeting will last for five days with two girls everyday. The lectures were prepared by their honorary president Mr. P. L. Li, who also trains them how to deliver the speech with beautiful voice and guesture.

## Seven days meeting on Buddha reciting was held at the Pure Land Seminary in Lingshan Temple

Taichung—Every year in March and December there are seven day meetings on Buddha reciting held at the Pure Land Seminary in Linsan Temple. In these seven days all members throw away their attachments and concentrate their minds to Buddha reciting hoping to be succeeded in that



period. Those devout and diligent got very good states of mind such as mind concentration and appearance of Baddha images before their eyes. These proofs to the devotees, confirm their belief and ensure the rebirth in the Pure Land. It has the importance like

THE BODHEDRUM PUBLICATIONS,

PRINTED BY CHUNG-TAI PRINTING CO..

#### Ven. Chuyuen Preach Darma the Heretics

Tienchung—The Buddhist Missionary here invited Ven. Chuyuen, President of the Lotus Club in Fengshan, to preach the Darma at 23rd. last month. We have many Heresies here to spread their own doctrine. The Ven. Bhiksu turned the wheel by explaining to them the truth of the universe. More than two hundred got right understanding and converted to Buddhists. They formed a Buddha Reciting Club and asked Ven. Chenpao, who was newly graduated from the Buddhist College, to be their instructor. Also they organized to prepare to spread the Buddha Darma.

# The Kindergaten attached to the Chanjan Vihara Opened

Tainan—The Chunying Kindergarten attached to the Chanjan Vihara opened at March first. The site is at 5/6 Chungcheng road, Tainan. There is one class only receiving thirty children of four to six. The class will be expanded this autumn. It was established by Ven. Hueifeng, Chief Bhiksu of Chanjen Vihara. The Principal is Miss C. S. Sung, a specialist on children education. The teachers are Miss F. S. Ma and Hiss H. Chung. The construction work of the Vihara is not

finished yet, and the Darama spreading work is done in advance. The noble is abraised by the community. Surely a new phase was opened in Buddhism.





,好 ,共此起 佛芸

士利

)頁每册定價新臺幣

【又悉】臺灣印經處新三元。壽春本大字金剛經每本三元。壽春本大字金剛經每本三元。本刊代為流通。(少數郵票可以代用) (贈書消息)本刊社董阮隆愈居士托本刊代贈「阿爾

比丘比丘尼照期三十八天,戒金 報名:至農曆三月廿九日

須

泉

寺

持

德

融

、凡求戒者,成就七衣,鉢具及縵衣。(求在家戒者僅收半費

、面巾、牙刷等

一百元(受在家菩薩波亦同上

至出版,二四開大本共三七 慈法師著述之二課合解本已 至出版,二四開大本共三七

過機會,發心求戒者;宜早報名登記 佛會呈奉內政部批准 紀念,特擇於農曆閏三月一日 ,其餘壇上諸師,由國內魯佰及本省長老擔任。並請寶菲山教授隆泉冼師寫開 本寺開山以來,歷代弘傳戒法,已經五次,玆逢開山善慧老和尚圓寂十週年 切儀範槪本實華山依法傳授,講授律儀。凡我四衆弟子未受戒者,幸勿錯 起至四月八日止傳授三壇大戒,業經市支會層轉中 ,以便編號付印戒錄 備查。敦請智光老法師寫得戒大