江中抵兩,林 印蓮此居團回 水社,士長國一 水等率須天樂縣青年, 社理專長許克級、理事 大率領,於上月十八日 國訪問團,由印順導居士 本門社長、主編及臺 中] 非華佛教居士 一 行在臺 等 地

二六南 PS 一八 七號市 七之東 流 通 書佛 六一門 號劃路 局 撥二

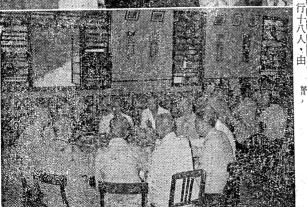
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楊秀鶴等法師居士多人。楊秀鶴等法師居士多人。楊秀鶴等法師居士多人。

居士 十陳問 華上







Reflection brings compassion. But is compassion for your fellow-men alone enough? Or, should compassion be extended to all living creatures? These are closely related questions. If your lamp is filled with the oil of compassion that burns only for human beings, then you are using an improper grade of fuel. But if your lamp is filled with the oil of universal love that is extended to all living creatures, small or large, born or yet to be born, then you are radiating an empyrean effulgence upon the whole world.

By every act of unselfishness, in every word of gentleness, with every thought of kindness, you are trimming the wick of compassion's lamp so that the blessed Light of the Holy Teaching may shine into other hearts. without unselfishness, without gentleness, Without thoughts of kindness, you cannot have compassion. If you do Not have this noble quality, you cannot give it to others. One must first possess before he can give.

The question may arise: How may one recognize another who has the quality of compassion? To find this quality this humble one invites you to look into the eyes of a mother as she ministers to her child who is suffering from an incurable disease. Look into the eyes of the physician as he tries to ward off the approaching chill of death from his patient. Look even deeper into the eyes of your teacher and you will see into the inner recesses of his heart. In all these instances, you will find compassion.

when compassion enters our hearts, love too, will come. If there is one thing that survives death and decay of our being, it is love born from the great mother Compassion. It shines into many hearts, hearts that have been darkened with malice and greed. It radiates its shimmering beams even into the darkest tomb. It is the glow of a new beginning, a new grasp upon a better life that comes after the old. It dispels all doubt about our coming and going. It utterly routs hatred and embraces love. It is the brightest star in the glowing firmament. It has a lasting quality that death will not dispraise. It is the doctrine of universal love as taught by the worldhonored one, the Buddha. It is the loving character of gentle women and kindly men. It is the eternal Light that leads us to everlasting Bliss.

Benediction: May the eternal Light of Unlimited Compassion be your guide and lead all beings into the peace of Nirvana.

—Brother D. Upaya

長籌願團心反中映參接、。國導, 數備盡顧理共華光與待鏈該訪寺修 點工力問戰復大致盛,伯會問歡訂了

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