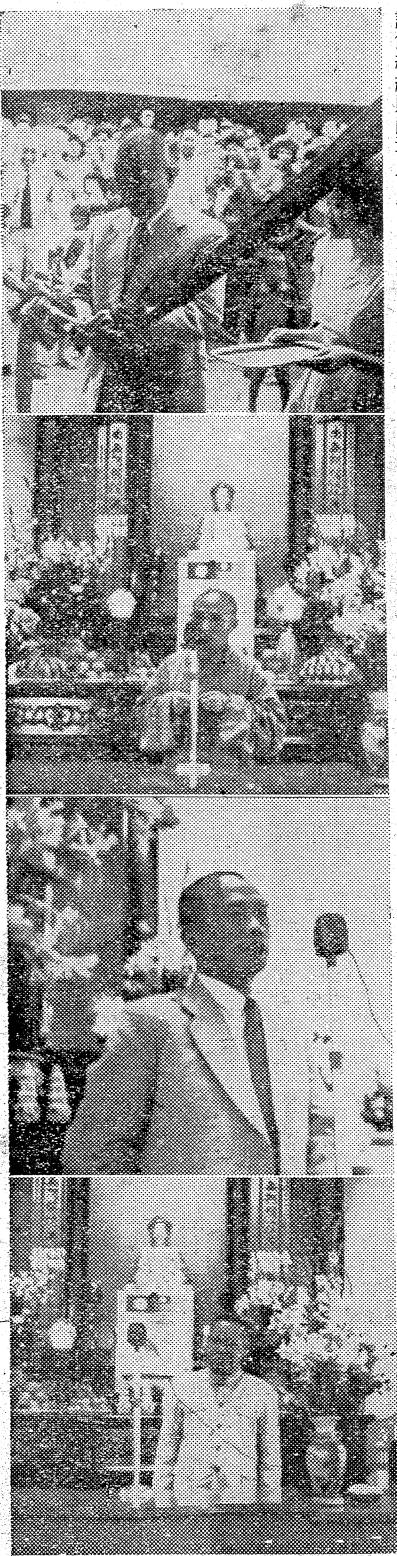


文化城新闢精神食堂 臺中市創建智慧寶庫

佛教徒辦了一所慈光圖書館正式揭幕了。同時還舉辦遊藝晚會一天佛學講演五天。



贈書
本刊旅泰社董
廖心祥居士委
托本刊贈送「圓瑛法師
演講集」一書，需要者
請附回件郵資，即奉贈
一冊，因數量不多，只
限直接訂戶，索完為止

省市分支會理事長、台中佛學書院全體學生，佛教信徒等約二千餘人，儀式隆重。首先由館長李炳南居士致開幕詞，繼高僧默如上師、省長訓詁、恩生先生居士、省立圖書館董館長、張議員、省分會理事長等相繼致詞，最後由該館常務董事代表報告籌備經過並致答謝詞。後即開始素齋供食。是日人數太多，分四次開幕，揭幕禮之晚，舉辦詳盡，招待市中市民，招待山人海。其中節

目精彩，鑼鼓，有兒童歌舞、芭
蕾舞、鋼琴、小提琴獨奏、管
絃合奏、國樂與輕音樂演
奏等，直至深夜十一時餘，
始盡歡而散。

開幕翌日起，每晚復舉
辦佛學講演大會五天，第一
天爲魏淑貞、魏淑潤的安危
起講；陳進德居士講「佛教與
中國」，陳興義居士講「國語台語皆
美兩小姐講「社會教育」的教
材」。周邦道、許祖成、兩
居士講「玉藻光釋義」，第三
日由張玉藻小姐講「迷信與
智信」之透視說。朱斐、許炎
墩兩居士講「太空時代」，談佛
法」。第四日係游覽惠、蘇
美容兩小姐講「佛教對我國
傑的小貢獻」。蔣俊義、許俊
那裏去探討「？」圓滿日爲鴻
燕、洪綿兩小姐講「無我體
系不我」。最後由該館館長
李炳南居士所講「動物的本性往
後面或外面走廊花園閨竈多站
會客室中聽講，或擔任接待委
員，甚佳。六百人以上，座無虛
席。博社會人士之佳評。

港佛圖書館開幕二月六日

港書圖教佛館開幕

期十六第

Kurt F. Leidecker, who was for two years cultural affairs attaché at USIS in Bangkok and is now Prof. of Philosophy at Mary Washington College at Fredericksburg, Va., USA. USIS has published some of my lectures as being good antidotes to Communism. In fact, I feel altogether safe in saying that a well-instructed Buddhist can not possibly become a Communist.

As for the travel expenses to Taiwan, they would be small indeed. My recollection is that passage from Singapore to Taiwan via Hongkong is not more than about US 200\$. Probably exact information could be obtained in Taiwan quite easily.

I must tell you that I am less than optimistic about the possibility of securing US aid to finance this lecture tour. I love my country, but that fact does not blind me to the fact America has a positive genius for going at the right thing the wrong way. Here In Southeast Asia I can see clearly that we are slowly, but with unmistakeable sureness, losing out to the Peking-Moscow axis. I do what I can to offset this sad advance, but I fear it is not enough.

Thank you again for the encouraging things you say about my life, my work and my writings. One thing more.....If I come to you I shall be on Taiwan for the twenty-fifth anniversary of my ordination to the Mahayana priesthood. My followers here had planned a celebration, and I am a bit sheepish about going away at that time. However, I can not find any easy arrangement of schedule that will not conflict in some manner and degree with some other plan.

I enclose a copy for the estimable Dr. Levy, of whose life and work I have long known and admiringly so. My respects and blessings to him and may his work Prosper and his life be serene. May you be blessed in many ways, Mr. Chu. Kindly favor me by giving my respectful greetings to your fellow Buddhists fo Taiwan. Yours In Amitabha

Sumangalo

Copy to Dr. Levy.

Article by my son.....for translation and publication, if desired. Not copyrighted.

Note: The Editor sent a letter to the Ven. Sumangalo asking him about travelling expenses.



班剃髮出家之學僧，得以參加結夏安居，精研戒法，起見，恭請慧三、道源二位老法師爲禱，阿闍教授。

黎，自任得戒和尚，於農曆四月十日在十普寺，如法爲彼等傳授沙彌十戒。正授前一日由白聖老法師講說沙彌十戒大意，另由淨心法師等教授諸新戒穿袍搭衣跪拜諸規矩，誦戒、正授等儀式。晚間命新戒沙彌禮佛通宵懺悔業障。於十日上午十時舉行誦戒，下午二時舉行正授佛事。儀式舉行中，參加求戒之沙彌及沙彌尼共十八人，均靜聆開示，虔懇求受，一切儀式亦如法次第順利進行，至爲隆莊莊嚴圓滿云。（上圖即沙彌戒子與三師等合影）

法王座下又添孫

【臺北訊】中國佛教三藏學院院長，白聖老法師爲欲令該院及圓覺寺佛學專修

黎，自任得戒和尚，於農曆四月十日在十普寺，如法爲彼等傳授沙彌十戒。

會等共六十二
僧學率法師老白
居安夏結寺覺圓

臺中美國華語學校

教人不倦之精神，真是足式
四方，奮乎百世。

報名求學者已滿定額，一切設備亦均已完成，特定於國曆六月三日（農歷四月十六日）上午十一點舉行開學禮。是日前往道賀者，有心源、白聖、慧三、賢頤、悟明、感雲等法師，北市佛會全體理監事，該寺信眾等數百人，典禮如法如儀，至為莊嚴隆重。

該校學生，皆係美國外交官子弟，故講演華語已有相當心得。但聽者尚能了解，此由各人面部表情，可能知道。由本刊編者筆記，後半部分發行時，（一九三一年六月），在本部講演會上，由楊秀鶴居士主持，講了幾則公案，又由楊秀鶴居士對佛學研究之趣味。當楊居士告訴他們，她本是一個基督教徒，因基督教的理論不能滿足她時，求智願使的希望而轉入佛教時，她聽者都驚訝得顫動。入寺及法師，該校並邀請居士，備素齋長，供作陪陪食。翌日法師來客，本居士亦備素齋長，供作陪食。翌日法師及居士奉陪，因供養本來居士奉陪。由北法師午是晚，該校並邀請居士，備素齋長，供作陪食。翌日法師及居士奉陪，因供養本來居士奉陪。